

# Godmanchester Town Council

Town Clerk  
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Deputy Town Clerk  
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12 January 2018

To: The Town Mayor and Members of Godmanchester Town Council.

You are hereby summoned to attend a Meeting of Godmanchester Town Council in the Town Hall on Thursday 18 January 2018 at 7.30pm for the purpose of transacting the following business. Members of the public and press are cordially invited to attend.

Madeline Crampton  
**TOWN CLERK**

## AGENDA

To conclude by:

|                   |  |      |
|-------------------|--|------|
| 18/005<br>1 min   | TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE   | 7.31 |
| 18/006<br>2 mins  | DECLARATIONS OF INTEREST:<br>To receive declarations of personal and/or prejudicial interest and the nature of those interests relating to any Agenda item.  | 7.33 |
| 18/007<br>2 mins  | MINUTES:<br>To approve as a correct record the minutes of the Town Council meeting held on 14 December 2017. To approve as a correct record the minutes of the Town Council meeting held on 8 January 2018.  | 7.35 |
| 18/008<br>10 mins | PUBLIC PARTICIPATION SESSION:<br>To hear from any member of the public in respect of an item on the agenda and other matters that are of mutual interest.  | 7.45 |
| 18/009<br>5 mins  | TOWN MAYOR'S ANNOUNCEMENTS   | 7.50 |
| 18/010<br>5 mins  | OUTSTANDING ACTIONS<br>To receive a report and note progress on outstanding matters  | 7.55 |
| 18/011<br>5 mins  | CORRESPONDENCE:<br>To consider items of correspondence received  | 8.00 |
|                   | <b>BUSINESS &amp; FINANCE PORTFOLIO MATTERS</b>  |      |
| 18/012<br>5 mins  | FINANCIAL AND ACCOUNTS:<br>18.012.1 To approve the list of payments to be made.<br>18.012.2 To note receipt of salary information, petty cash reconciliation to 18 January, monthly budget report on the year to date, monthly bank reconciliation as approved by THE DEPUTY MAYOR and a quarterly bank reconciliation | 8.05 |
| 18/013<br>5 mins  | BUSINESS REPORT<br>To receive a report and consider recommendations (Cllr Underwood)   | 8.10 |

|                   |  |      |
|-------------------|--|------|
|                   | <b>ENVIRONMENT PORTFOLIO MATTERS</b>   |      |
| 18/014<br>10 mins | ENVIRONMENT REPORT<br>To receive a report and consider recommendations (Cllr Hooker)   | 8.20 |
| 18/015<br>10 mins | SKATEPARK REPORT<br>To receive a report and consider recommendations (Cllr Campbell)   | 8.30 |
|                   | <b>PLANNING PORTFOLIO MATTERS</b>  |      |
| 18/016<br>15 mins | PLANNING:<br>To consider the recommendations of the planning working party in respect of the list of planning applications received. (Cllr S Wilson) | 8.45 |
|                   | <b>PROPERTY PORTFOLIO MATTERS</b>  |      |
| 18/017<br>10 mins | PROPERTY REPORT<br>To receive a verbal report and consider recommendations (Cllr Campbell)   | 8.55 |

The next Town Council meeting will be held on **15 February 2018** in the Town Hall, starting at 7.30pm.